HEY, HERE IS YOUR TYPOLOGY TEST RESULT.

Block 1.

Innate group.

Marxist.

(principles + no straightness + generosity)

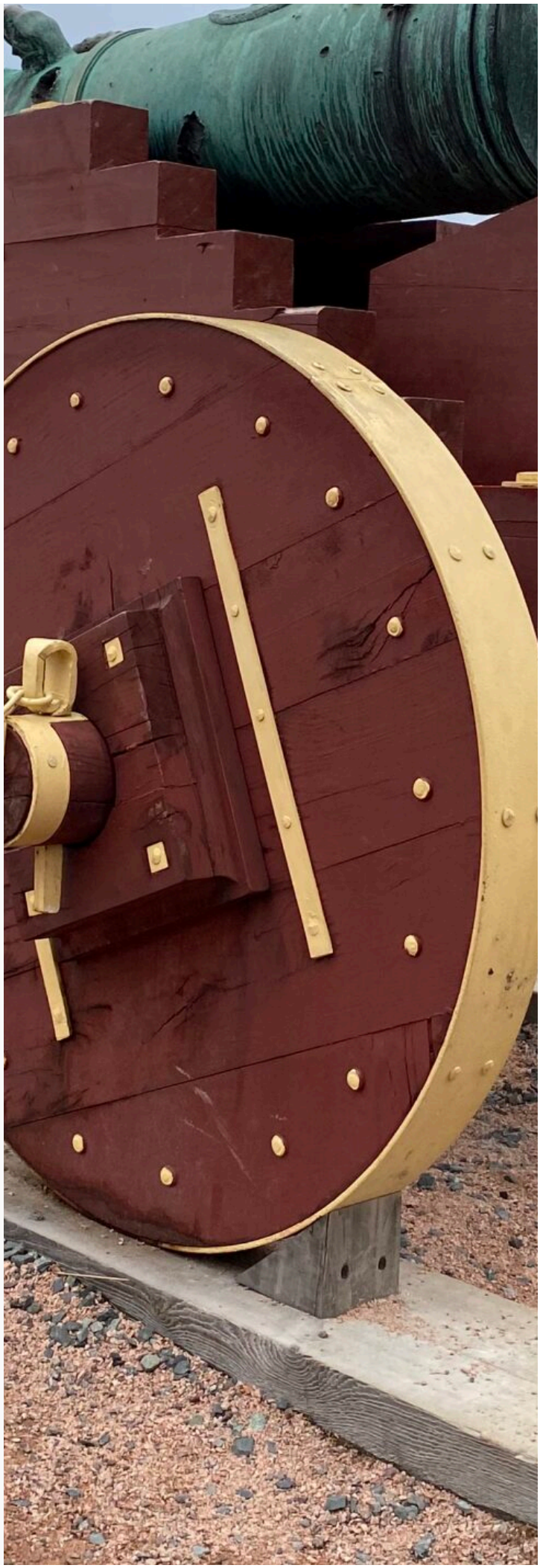
Marxists are patriotic tuned people and keepers of their own religion and culture. On the other hand, such people always look after themselves and their appearance. However, the Marxists are more open-minded people to fellow citizens than Pilgrim. But unlike them, such people are

very dependent on their ruler or politicians. Of course, as you may guess, that all the Marxists prefer state monopoly on everything they have inside of their country. But if you try to play with their boundaries, be ready for a strong military answer.

Marxists are the opponents of tourism in their counry due to mistrust in strangers. Therefore, each Marxist usually is less hospitable person than other people from other groups. Moreover, their religion and spirituality is much popular and spreading faster in number of believers.

Here is a list of Marxist's life preferences:

- growth in the number of factories
- the protection of historical monuments and sacred sites
- they need show and plays, circus and concerts
- availability and great variety of quality cosmetics
- free historical museums
- keeping the streets clean, as well as keeping clean their clothes and appearance
- they like gazebos
- work on a large state farms and fields using tractors and other equipment
- they like pension and food rations
- presence of the army
- religion and church is connected with the politics, open dictatorship
- the presence of bureaucracy
- they need a total control of weapon and closed civil weapon market
- their children are prohibited from playing computer games with blood scenery and weapons
- presence of slogans on wall posters and signs
- they like some public and private benefits (like cards to use public transportation for a cheap price)



- conservation of architecture. Marxists prefer such styles of architecture: Finnish, Post Soviet, Craft, Russian Revival, Baroque, Nazi Architecture, Swedish, Russian, Postmodern Architecture, Naryshkin Baroque, Retrospective
- prefers cash and barter as a payment

Block 2.

Temperament and category.

Assumed Temperament: Sanguine.

Description of temperament:

communicative person, active, open-minded, positive, optimistic, cheerful, caring, stable, energetic, mobile, resilient, hardworking, confiding

1) ability to understand human relations – strong
2) likes to read a lot – weak
3) ability to finish the job – strong
4) spiritually weak*
5) morally strong*
6) physically strong
7) emotions – strong
8) indifferent to relatives

9) usage of ethics to others – strong
10) loves cleanliness and healthy lifestyle

*Spiritually strong means that the negative thoughts and forebodings do not influence the condition of a person.
*Morally strong means that a person does not pay attention to provocations or an external pathogen.
*Spiritually weak means that the negative thoughts and forebodings influence the condition of a person.
*Morally weak means that a person pays attention to provocations or an external pathogen.

Innate category: Passive Patriot.

Another name for this category is 2P. Such people are calm and silent patriots. Generous and law abiding. But they are dangerous for those who invades their territory. This is because they use different tactics and positions and sometimes can even make a friendship with their enemies. But deeply inside such people continue to be faithful to their country and keep their duties to the motherland. But that doesn't mean yet that they will punish their enemy, because everything depends on the situation. This is the only category that may bring the lost territories back to their country in the future. Such people value and respect the borders of their country and national flag.

They love to work for their nation and country, as well as strengthen their muscles and spirit. Such people don't leave others in trouble and prefer to be "in sorrow and joy together". 2A category likes this proverb too. They can get mad at those who steals something from their country, who is hiding something or betray their homeland. 2A patriots have almost the same position. The "Union" is the idea of 2P, because they respect the freedom and territories of other

nations and people, without changing the borders.

Block 3.

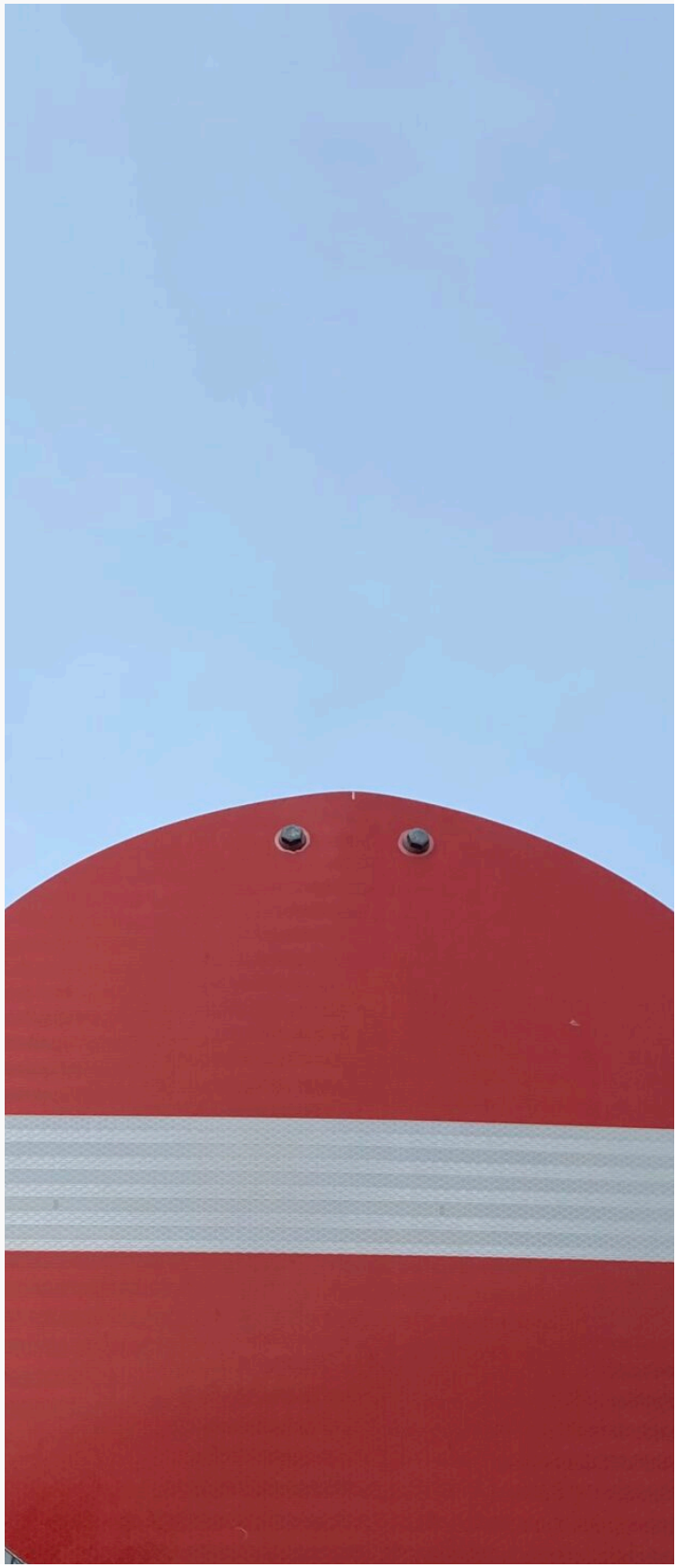
Innate type of thinking.

ATCT (Aristocratic Thinking Casuistic Type)

Type description:

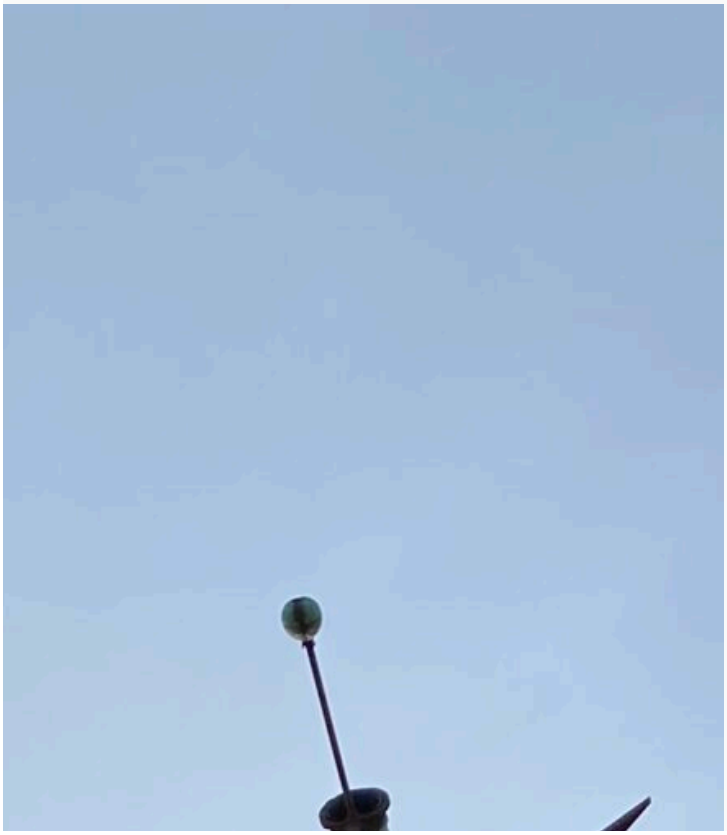
Has a constant need for travel, whe can find something new and interesting. Such people often like to change clothes, job, friends, place of residence (sanguine, choleric). Wants people to love him or her (sanguine). Usually ATCT doesn't divide people on categories, but they usually have some people they don't respect and don't want to help them. Has an image of merchant, that likes to get more than give (melancholic, phlegmatic).

Tries to find fashionable clothes (sanguine). Counts only on himself or herself. But if such person sees that someone needs help or service, usually starts to panic. But if he or she managed to help the others, they will never forget about the debts (melancholic). May be conflict person. But anyway, tries to be in image of business person or responsible worker (choleric). Likes the



religious rules and etiquette, but in reality may not stick to that all the time (melancholic, phlegmatic, sanguine, choleric).

ATCT consider themselves as the responsible workers. But they cannot be attentive to every detail and can't stick their attention to one object. This fact may cause some bad mood or small depression inside of them (melancholic, choleric). Usually they try to find some obvious work or methods to get benefits, because they cannot lie and get out fast of situation. This is due to the lack of words and logic. They try to avoid such situations (phlegmatic, sanguine). In conflicts such people can create an image of their guilt and show some emotions. They like to save all relationships, because they will manage to break up the relations at any time (sanguine).

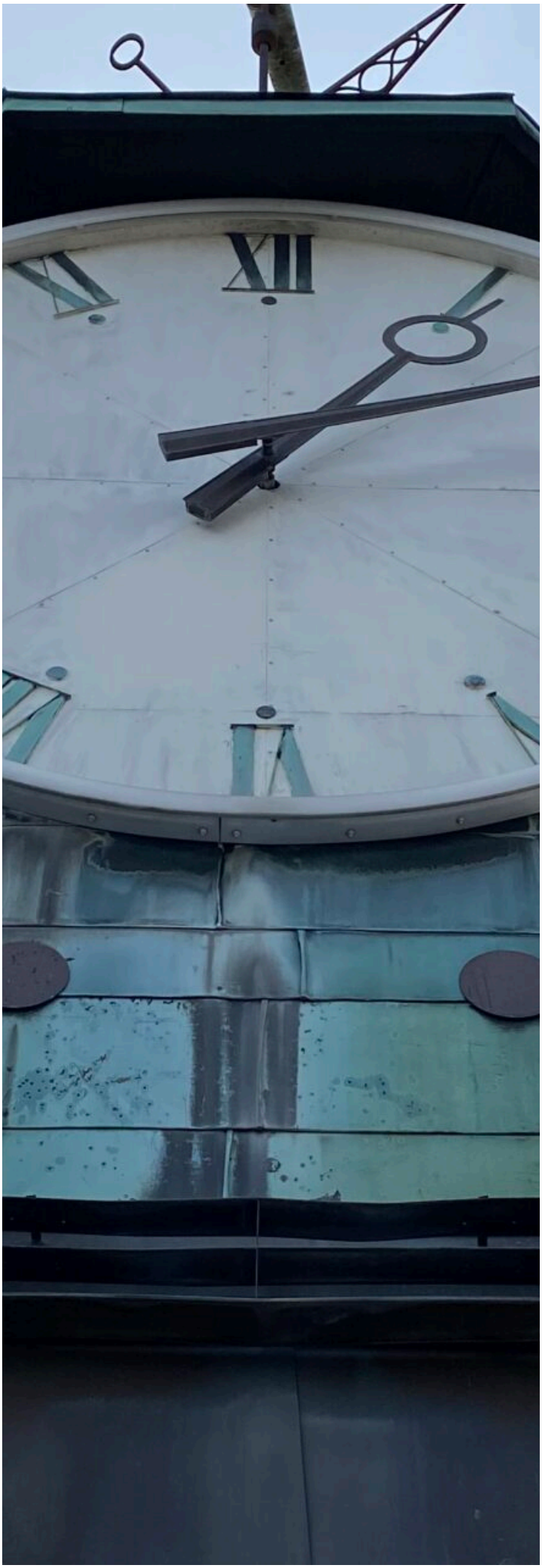


Block 4.

Features of your personality:

Concrete thinking: 83%

It is a function that creates thought. Concrete thinking is continuous internal thoughs that create an image, play or



manipulation. This needs in order to express the variety of feelings and affect someone.

Concrete casuistry: 66%

Concrete casuistry is created for more internal and precise level. In fact, it describes the words more precisely to build a quality dialogue or in order to play the role, express the feelings or create any scenario in relationship.

Abstract eyesight: 67%

Abstract eyesight in created for external level and sees the qualities of all facts. For example, the colour of skin or the style.

Abstract logic: 24%

Abstract logic means that it is created for external level. For example, target search in everything. That is why abstract logic allows connection between separate phenomena.

Abstract casuistry: 8%

Both concrete and abstract casuistry are the functions that “hide the trail”. On the other hand, the purpose of casuistic is to contact with people and to build relationships. So, human abstract casuistry is created for external level and may have an easy contact and relations with lots of people.

Concrete logic: 0%

A function that always builds a chain. The purpose of logic is to create a case on the basis of an existing things or to check the truth. Concrete logic is created for internal, more precise level. This logic is created for finding accurate connections and truth.

Concrete eyesight: 0%

The function that defines the detail. The main purpose of eyesight is people and truth. Concrete eyesight sees only the facts with a help of its sharpness.

Abstract thinking: 0%

Abstract thinking is created for external level. The task of abstract thinking is to look for perspective, future trends and his or her own talents.

Concrete or abstract person in overall: Concrete

Concrete person relies only on one object and works for a long time with one object without personal distraction.

Click **here** *to find out what the percentages above mean.*

Block 5.

Additional traits.

Aristocrat or democrat: Aristocrat

Aristocrat thinks about his reputation. In fact, he cares what others think of him. Therefore, he or she acts as their mind says or the need. Such people rely on what they need at the moment, and choose one of

them. Theatricality. Want to distribute roles and the law of nature. Sharpened for balance. Thinks more about other people's qualities and negative sides than about his own. So, if you choose people or an object, aristocrat will choose an object.

Democrat thinks about mental comfort. He doesn't care what people think of him. His actions are based on his soul and mind. Therefore, such people value freedom and the right to choose. They can also claim equality and luck. To demonstrate, such person is obsessed with changes and demonstrates his or her strengths.

Innate color group: Red

Your innate color and group you probably genetically belong to.

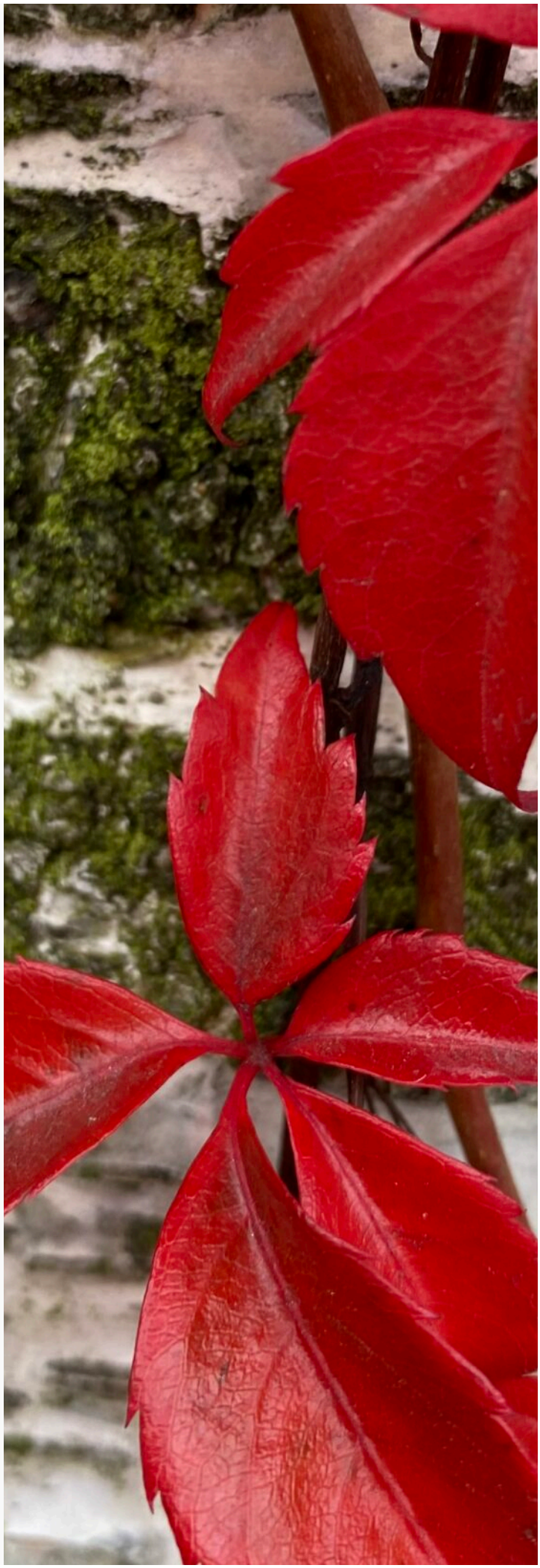
Low or high self-esteem: Low

People with innate high self-esteem, while the others have low self-esteem. Those who have high self-esteem have no doubt in their actions and relaxed in their behaviour. It may seem that these people already have everything in their life and they don't need anything new. These people are not afraid to look uptidy or scruffy.

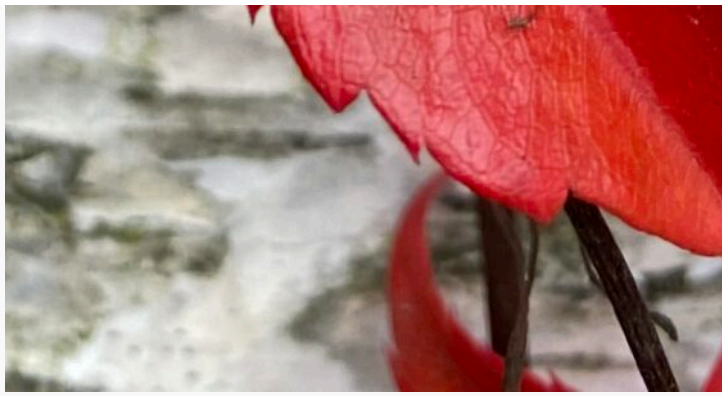
People who have innate low self-esteem always like to dress beautifully and constantly look after their appearance. These people need something new in their life and they are looking for it. But at the same time, they try to be restrained, shy and neat. People with low self-esteem often hesitate and might look unsure or narcissistic in the eyes of those who have stable high self-esteem.

Tendency to innate depression: Yes

Some people may have constant innate depression due to conflicts of their innate



category and type. It looks like you may have it.



Block 6.

Personality markers:

Awareness \ **Need**

Idea \ Reticence

Optimist \ **Pessimist**

Objective \ **Subjective**

Self-realization \ **Self-improvement**

Variety \ Constancy \ Stability \ Activity

Brave in communication \ Shy in communication

Takes into account the nuances \ **Doesn't take into account the nuances**

information in bold or colored text relates to your personality. The explanation of terms can be found here.

Block 7.

The way you work.

At work, you:

Do not like to redo work, plans are carried out in connection with your emotions.

Do not allow defects in the work or redo them immediately, plans are carried out according to common sense.

Do not take jobs that do not fit into the norm of the work and which are not related to this work.

So that faster to achieve a result in work, you take work not according to the rules and principles, which often leads to the fact that it is necessary to correct or redo the results.

Suitable professions:

Waiter, hairdresser, entertainer, advertising manager, reporter, cosmetologist, auditor, theater director, artist, decorator, proofreader, conductor, confectioner, sales assistant, writer, taster, gardener, lawyer, editor of a scientific journal, cameraman, manager advertising, programmer, musician, make-up artist, porter, designer

Block 8.

Speech and communication.

In your speech and communication, you:

(only in colored text):

Do not process information in communication, immediately talk about what you think and expect from others the correct presentation of information from your point of view

Process and ponder information before speaking, you can think over different communication options and choose the most optimal option

Do not process information in communication, and do not get hung up on someone's reaction to this information, believing that the main thing is the essence, and not how the information is presented

Process information before conversation, but only for your own purposes. You can provide information in the form of concern, care or comfort

In society, you are:

Sociable towards the conflict

Serious person ready to conflict

Sociable towards the compromise

Serious person ready to compromise

Block 9.

Aspects of your personality.

Your life's usual mission:

Constant planning of affairs and actions that, in his (or her) understanding, are important and priority, first of all for himself. Demands obedience from loved ones in this matter and acceptance of his choice.

Your recurring needs:

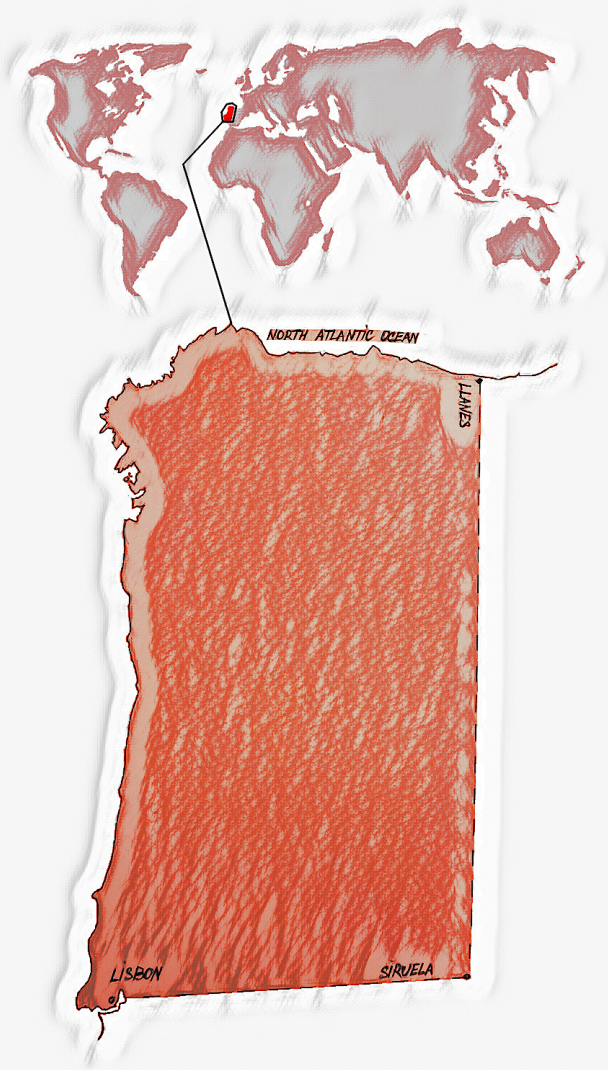
The ability to influence certain people or groups of people in order to seek common agreement on certain issues and maintain an atmosphere of peace or manipulate this atmosphere for some of their personal goals.

Your behavior in the outside world:

Spontaneous desire to receive physical benefits, especially financial ones, from strangers and unfamiliar people, as well as from those with whom sudden contact took place. Remember or write down the contacts of only people who are useful to them.

What spoils your mood or causes ignoring:

Fear and avoidance of people who require you to participate in their own plans, needs and ideas. Ignoring the desires of such people who suddenly declare their plans.



Block 10.

Housing location.

You would certainly choose:

Cozy layout and location of the house (convenient location of the house on the map near the center of large cities or inside them, layout of the corridor, bathroom, furniture)

Comfortable atmosphere inside the house and its location in a quiet place (upholstered furniture, free space, beautiful furniture and decor)

Nature. Your geography.

Places created for you by nature and where you would like to live forever:

From **Lisbon (Portugal)** east to **Badajoz (Spain)**, Siruela, further north to Valladolid, Llanes, then west along the coast back to Lisbon.

Click above on the "Your geography" link to see a map of the lands that also may suit your personality.

Thank you for your interest in the world of typology!

We warn you that the test results show some signs of genetic and political predisposition. Visit our typology system page in order to know more or you can look at other people's test results and their innate life values for comparison.

TYPOLOGY SYSTEM

OTHER RESULTS

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World Typology

The only working classification of people and nature

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